**2023-2024 NATIONAL GEOGRAPHIC BOOKS**

**A1 (BIRMINGHAM)**

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| **Course Book** | **Level** | **Module**  |
| Listening and Notetaking Skills  | Level 1  | III |
| Listening and Notetaking Skills  |  Level 2 | IV |

**A2 (EXETER)**

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| **Course Book** | **Level** | **Module** |
| Listening and Notetaking Skills  |  Level 1 | II-III |
| Listening and Notetaking Skills  | Level 2 | III-IV |

**B1 (PADDINGTON)**

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| **Course Book** | **Level** | **Module** |
| Listening and Notetaking Skills  | Level 1 | I |
| Listening and Notetaking Skills  | Level 2 | II |

**B2 (ISLINGTON)**

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| **Course Book** | **Level** | **Module** |
| Listening and Notetaking Skills  | Level 2 / Level 3 | I-II |
| Listening and Notetaking Skills  | Level 3 | III |